

**BROWARD COUNTY PUBLIC SCHOOLS  
Demographics & Enrollment Planning Department**

Contact: Eric B. Silva, Director of Community and Economic Development

Telephone: (954) 602-3274 FAX: (954) 602-3521

**2021/22**

<b>Status of Underway and Remaining Residential Developments in the City of Miramar</b>												
TAZ	SBBC #	Subdivision	Total Units	Type of Unit	# of Bedrooms	Total CO's Issued to Date	Forecasted Certificates of Occupancy					
							2021 (July-Dec)	2022	2023	2024	2025	2026
140		Tuscan Isles	385	SF	4+	0	35	250	100	0	0	0
346	1158-2013	Miramar Town Center - Block 2 / Manor at Miramar	393	MF	1,2,3	0	0	0	1	0	0	0
794		Najibe Gardens	30	MF	1,2,3	1	0	1	0	0	0	0
859		Casa Sant'Angelo (Senior Restrict - 55+)	113	MF	1,2	0	0	0	1	0	0	0
859		Terraza Isles (fka: Toledo Isles)	20	SF	3,4	13	7	0	0	0	0	0
865	1432-2013	Boardwalk Rentals	280	MF	1,2,3	7	0	0	0	0	0	0
866		Catalina (Snake Creek Residential)	300	MF	1,2,3	22	5	12	0	0	0	0
		*Regional Activity Center LUPA 2016	3,250	MF/TH	1,2,3	0	0	96	600	554	1,000	0
		*Transit Oriented Corridor (TOC)	1,880	MF/TH	1,2,3	0	0	50	100	100	150	150
		*Miramar Innovation & Technology Activity Center (MITAC)	450	MF/TH	1,2,3	0	0	0	0	100	100	150
866		Altis Garden Apartments (West)	320	MF	1,2,3	0	0	12	0	0	0	0
866		Park Home (Altis East)	300	MF	1,2,3	0	2	3	0	0	0	0

**BROWARD COUNTY PUBLIC SCHOOLS  
Demographics & Enrollment Planning Department**

**2021/22**

<b>Status of Underway and Remaining Residential Developments in the City of Miramar</b>												
<b>TAZ</b>	<b>SBBC #</b>	<b>Subdivision</b>	<b>Total Units</b>	<b>Type of Unit</b>	<b># of Bedrooms</b>	<b>Total CO's Issued to Date</b>	<b>Forecasted Certificates of Occupancy</b>					
							<b>2021 (July-Dec)</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>	<b>2025</b>	<b>2026</b>
		Maple Residential / Alexan - Proposed	250	MF	1,2,3,4	0	0	0	2	0	0	0
		Misc. Single Family Residences	21	SF	1,2,3,4	2	0	8	0	0	0	0
		Miramar Station	648	MF	1,2,3,4	0	0	9	5	0	0	0
		Foxcroft Senior Housing	115	MF	1,2	0	0	0	1	0	0	0
<b>Total</b>			<b>8,755</b>			<b>45</b>	<b>49</b>	<b>441</b>	<b>810</b>	<b>754</b>	<b>1,250</b>	<b>300</b>

\* Designates a Land Use Plan Amendment that allocates an allowance of a certain number of units. Therefore, exact number of buildings are unknown and forecast is reflected in units.